





**Test Report** No.: QDHL2004002841MD-01 Date: SEP.22,2020

THIS REPORT IS TO SUPERSEDE TEST REPORT NO.: QDHL2004002841MD, DATE: APR.16,2020. THE ORIGINAL REPORT SHALL BECOME INVALID AS OF THE DATE OF ISSUANCE OF THIS REPORT.

Client name SHANDONG INTCO MEDICAL PRODUCTS CO., LTD

Client address NO.9888, QIWANG ROAD, NAOSHAN INDUSTRY PARK,

QINGZHOU, SHANDONG, CHINA

Sample Description SYNMAX VINYL EXAM GLOVESA

As above test item and its relevant information regarding to the submission are provided and confirmed by the applicant. SGS is not liable to either the test item or its relevant information, in terms of the accuracy, suitability, reliability or/and integrity accordingly.

Sample Receiving Date : APR.10.2020

Test Performing Date APR.10,2020 TO APR.16,2020

Test Performed SELECTED TEST(S) AS REQUESTED BY APPLICANT

BS EN 455-3:2015 MEDICAL GLOVES FOR SINGLE USE-PART Test Requested

3: REQUIREMENTS AND TESTING FOR BIOLOGICAL

**EVALUATION (CLAUSE 4.4)** 

Test Result(s) PLEASE REFER TO THE FOLLOWING PAGE(S)

Conclusion THE SUBMITTED SAMPLE MET THE TEST REQUIREMENT.

Remark: - - Unless otherwise stated the results shown in this test report refer only to the sample(s) tested. This document cannot be used for publicity, without prior written approval of the SGS.

SGS-CSTC Standards Technical Services (Qingdao) Co., Ltd.

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Jessica Gao Approved Signatory





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**Test Report** 

No.: QDHL2004002841MD-01

Date: SEP.22,2020

Page: 2 of 2

## **Test Conducted:**

## BS EN 455-3:2015 Medical gloves for single use—Part 3:Requirements and testing for biological evaluation

Number of test sample	:	5 Pieces
Defects observed before testing		No defects

Clause	Test Items	Result	Note	
4.4	Powder-free gloves	Pass	#1	

Notes	#1	Test according to EN ISO 21171:2006, the average mass of powder		
2		per glove is 0.02mg. (Requirement: ≤2mg per Powder-free glove)		

## Remark:

- The declaration of conformity is only based on the actual value of laboratory activity, measurement uncertainty of the results not take into account.
- The marked<sup>♠</sup>part is the modification information.

## Sample Photo:





\*\*\*End of Report\*\*\*



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